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# SENATE COMMITTEE ON FINANCE

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**PROPOSED SUB A's HAVE BEEN ADDED FOR S-360, S-781 & S-941  
S-982 HAS BEEN ADDED**

## NOTICE OF MEETING

**DATE:** Monday, June 28, 2021

**TIME:** 4:00 PM

**PLACE:** Virtual Meeting via WebEx

## SCHEDULED FOR CONSIDERATION

**Senate Bill No. [94](#)**

**BY DiPalma, Euer, Rogers, Sosnowski, Burke**

**ENTITLED,** AN ACT RELATING TO PROPERTY -- CONSERVATION AND PRESERVATION RESTRICTIONS ON REAL PROPERTY {LC321/1} (Requires conservation and preservation restrictions to be liberally interpreted in favor of the grants awarded.)

01/26/2021 Introduced, referred to Senate Finance

02/26/2021 Scheduled for hearing and/or consideration

03/04/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

**Senate Bill No. [580](#)**

**BY Picard**

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC2308/1} (Amends the classification of manufacturing machinery that is eligible for a property tax exemption by eliminating the requirement that the machinery be new.)

03/11/2021 Introduced, referred to Senate Finance

04/09/2021 Scheduled for hearing and/or consideration

04/15/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

**Senate Bill No. [941](#)**

**BY Ciccone, F Lombardi**

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- OPTIONAL RETIREMENT FOR MEMBERS OF POLICE FORCE AND FIRE FIGHTERS {LC2940/1} (Allows any member in active service, regardless of age, to be eligible for an accidental disability retirement allowance.)

05/28/2021 Introduced, referred to Senate Finance

05/28/2021 Scheduled for hearing and/or consideration

06/03/2021 Committee recommended measure be held for further study

06/25/2021 Scheduled for consideration

**Senate Resolution No. [977](#)**

**BY Pearson**

**ENTITLED,** JOINT RESOLUTION MAKING AN APPROPRIATION TO PAY CERTAIN CLAIMS {LC3080/1} (Authorizes the appropriation to pay claims.)

06/24/2021 Introduced, referred to Senate Finance

06/25/2021 Scheduled for consideration

**Senate Bill No. [360](#)**

**BY Euer, Cano, Miller, Kallman, Burke, Goldin**

**ENTITLED,** AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX CREDITS 2013 {LC1954/1} (Repeals the sunset provision which ends historic preservation tax credits by June 30, 2021 or upon the exhaustion of the maximum aggregate credits, whichever comes first.)

02/25/2021 Introduced, referred to Senate Finance

04/09/2021 Scheduled for hearing and/or consideration

04/15/2021 Committee recommended measure be held for further study

06/18/2021 Scheduled for consideration

06/22/2021 Meeting postponed

06/22/2021 Scheduled for consideration

06/23/2021 Proposed Substitute

06/24/2021 Meeting postponed

06/25/2021 Scheduled for consideration

**Senate Bill No. [781](#)**

(General Treasurer)

**BY Pearson, Murray, Seveney, Cano, DiPalma**

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - DUTIES OF UTILITIES AND CARRIERS {LC2588/1} (Requires electric and gas distribution companies, with exceptions, to remit fifteen percent (15%) of the amount of demand-side charge collections to the Rhode Island infrastructure bank for any energy-related financing programs.)

04/01/2021 Introduced, referred to Senate Finance

04/02/2021 Scheduled for hearing and/or consideration

04/05/2021 Committee recommended measure be held for further study

06/18/2021 Scheduled for consideration

06/22/2021 Meeting postponed

06/22/2021 Scheduled for consideration

06/24/2021 Meeting postponed

06/25/2021 Scheduled for consideration

**House Bill No. [5258](#)**

**BY Edwards**

**ENTITLED,** AN ACT IN AMENDMENT OF CHAPTER 974 OF THE PUBLIC LAWS OF 1940, ENTITLED "AN ACT TO INCORPORATE THE STONE BRIDGE FIRE DISTRICT AND TO FURNISH A SUPPLY OF WATER FOR THE TOWN OF TIVERTON" {LC736/1}

(Authorizes the Stone Bridge fire district to borrow up to \$100,000 in funds to meet specific short-term financial obligations.)

01/29/2021 Introduced, referred to House Municipal Government & Housing

**\* House Bill No. 5258 Continued on Next Page**

**\* House Bill No. 5258 Continued from Previous Page**

02/05/2021 Scheduled for hearing and/or consideration  
02/11/2021 Committee recommended measure be held for further study  
06/04/2021 Scheduled for consideration  
06/10/2021 Committee recommends passage  
06/11/2021 Placed on House Calendar  
06/15/2021 House read and passed  
06/25/2021 Referred to Senate Finance  
06/25/2021 Scheduled for consideration

**House Bill No. [5410 SUB A](#)**

**BY O'Brien, Corvese**

**ENTITLED,** AN ACT RELATING TO TAXATION - LEVY AND ASSESSMENT OF LOCAL TAXES {LC1168/A/1}

02/05/2021 Introduced, referred to House Municipal Government & Housing  
03/08/2021 Scheduled for hearing and/or consideration  
03/12/2021 Committee recommended measure be held for further study  
06/18/2021 Scheduled for consideration  
06/19/2021 Proposed Substitute  
06/19/2021 Proposed Substitute  
06/21/2021 Committee recommends passage of Sub A  
06/21/2021 Placed on House Calendar  
06/23/2021 House passed Sub A  
06/25/2021 Referred to Senate Finance  
06/25/2021 Scheduled for consideration

**SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**Senate Bill No. [982](#)**

**BY Seveney, DiMario**

**ENTITLED,** AN ACT RELATING TO TAXATION - VETERANS EXEMPTIONS {LC3094/1}

(Extends the veterans exemption from property tax to any member who served in uniform during the Cold War between 1947 through 1991, even if they did not serve in a declared war or conflict.)

06/25/2021 Introduced, referred to Senate Finance  
06/26/2021 Scheduled for hearing and/or consideration

**PROPOSED SUBSTITUTE**

**Senate Bill No. [360 SUB A](#)**

{LC1954/A/2}

**Senate Bill No. [781 SUB A](#)**  
{LC2588/A/1}

**Senate Bill No. [941 SUB A](#)**  
{LC2940/A/1}

**The State House continues to be closed to the public at this time.**

This meeting will be streamed live online through Capitol TV

<http://www.rilegislature.gov/CapTV/Pages/default.aspx>

**TESTIMONY SUBMITTAL**

Written testimony is encouraged and can be submitted to the committee by emailing it to:

[jplume@rilegislature.gov](mailto:jplume@rilegislature.gov)

\*Written Testimony must be submitted prior to 2:00 PM on Monday, June 28, 2021, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

Members of the public can request to provide verbal testimony to the committee through the following link: [VERBAL TESTIMONY](#)

**\*Requests to provide verbal testimony must be submitted by 4:00 PM on Sunday, June 27, 2021.**

Jamie Plume  
Committee Clerk  
276-5584  
[jplume@rilegislature.gov](mailto:jplume@rilegislature.gov)

**POSTED: FRIDAY, JUNE 25, 2021, 6:44 PM**

**LAST REVISED: SATURDAY, JUNE 26, 2021, 3:13 PM**

**PROPOSED SUBSTITUTE: SUNDAY, JUNE 27, 2021, 10:20 AM**